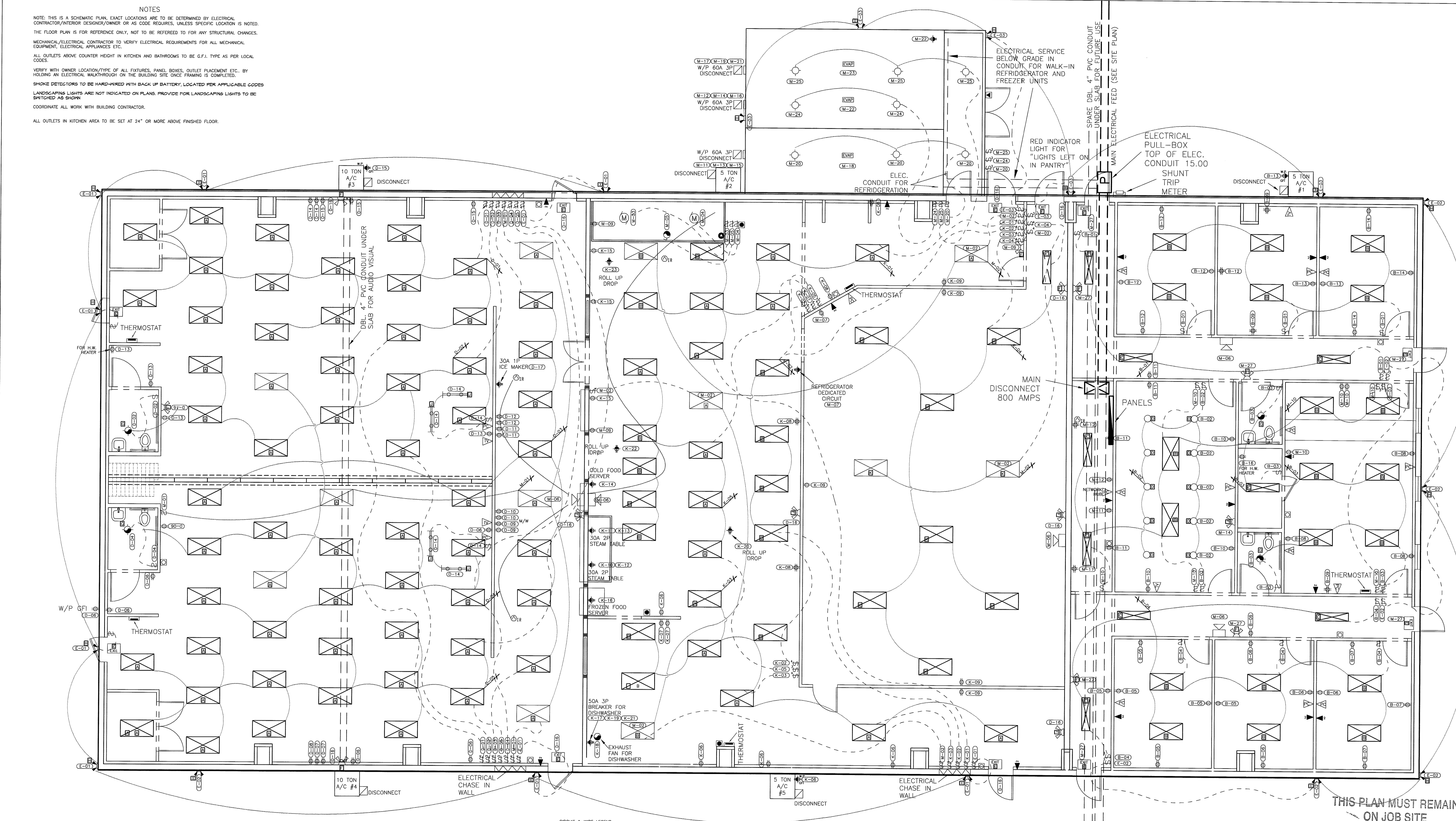


**NOTES**

NOTE: THIS IS A SCHEMATIC PLAN, EXACT LOCATIONS ARE TO BE DETERMINED BY ELECTRICAL CONTRACTOR/INTERIOR DESIGNER/OWNER OR AS CODE REQUIRES, UNLESS SPECIFIC LOCATION IS NOTED. THE FLOOR PLAN IS FOR REFERENCE ONLY, NOT TO BE REFERRED TO FOR ANY STRUCTURAL CHANGES. MECHANICAL/ELECTRICAL CONTRACTOR TO VERIFY ELECTRICAL REQUIREMENTS FOR ALL MECHANICAL EQUIPMENT, ELECTRICAL APPLIANCES ETC. ALL OUTLETS ABOVE COUNTER HEIGHT IN KITCHEN AND BATHROOMS TO BE G.F.I. TYPE AS PER LOCAL CODES. VERIFY WITH OWNER LOCATION/TYPE OF ALL FIXTURES, PANEL BOXES, OUTLET PLACEMENT ETC., BY HOLDING AN ELECTRICAL WALKTHROUGH ON THE BUILDING SITE ONCE FRAMING IS COMPLETED. SMOKE DETECTORS TO BE HARD-WIRED WITH BACK UP BATTERY, LOCATED PER APPLICABLE CODES. LANDSCAPING LIGHTS ARE NOT INDICATED ON PLANS, PROVIDE FOR LANDSCAPING LIGHTS TO BE SWITCHED AS SHOWN. COORDINATE ALL WORK WITH BUILDING CONTRACTOR. ALL OUTLETS IN KITCHEN AREA TO BE SET AT 24" OR MORE ABOVE FINISHED FLOOR.



- |   |   |  |  |
|---|---|--|--|
| <ul style="list-style-type: none"> <li>SWITCH</li> <li>3 WAY SWITCH</li> <li>4 WAY SWITCH</li> <li>DUPLEX OUTLET (12" AFF./U.D.) 110V.</li> <li>220 V. OUTLET</li> <li>QUAD OUTLET</li> <li>MANUAL CO2 FIRE EXTINGUISHER</li> <li>K CLASS WET CHEMICAL FIRE EXTINGUISHER</li> <li>MULTI-PURPOSE DRY CHEMICAL FIRE EXTINGUISHER</li> <li>GAS DETECTOR</li> <li>INFRARED FLAME DETECTOR/ HEAT SENSOR</li> <li>GROUND FAULT INTERRUPTER</li> <li>W.P. WEATHER PROOF</li> </ul> | <ul style="list-style-type: none"> <li>ELECTRICAL CIRCUIT NUMBER</li> <li>EXHAUST FAN WALL MOUNTED</li> <li>EXHAUST FAN</li> <li>EXHAUST FAN W/ LIGHT</li> <li>SURFACE MOUNT FIXTURE</li> <li>RECESSED "CAN" FIXTURE</li> <li>EXTERIOR FLOOD LIGHT</li> <li>SMOKE DETECTOR</li> <li>EXIT "FLOOD LIGHT" COMBINATION WITH BATTERY BACKUP</li> </ul> | <ul style="list-style-type: none"> <li>IN CABINETRY</li> <li>PHONE PORT</li> <li>PHONE PORT WITH 2 PORTS</li> <li>COMPUTER PORT (VERIFY SYSTEM REQUIREMENTS OR NETWORKING)</li> <li>TELEVISION PORT (VERIFY SYSTEM REQUIREMENTS)</li> <li>ELECTRICAL PULL BOX</li> <li>POWER POLE BY OTHERS</li> <li>W/P 50A 3P NF DISCONNECT</li> <li>EMERGENCY EXIT LIGHT</li> </ul> | <ul style="list-style-type: none"> <li>UNDER COUNTER</li> <li>LOW VOLTAGE TRACK, CABLE OR RAIL LIGHT WITH FIXTURES AS SHOWN</li> <li>FLUORESCENT LIGHT (SIZE OF FIXTURE VARIES)</li> <li>HORN/STROBE ALARM WITH BATTERY BACKUP</li> <li>BELL ALARM WITH BATTERY BACKUP</li> <li>HOSE BIB</li> <li>HOSE BIB TO HAVE HOT AND COLD</li> <li>GAS NUB CONNECTION</li> </ul> |
|---|---|--|--|

**CIRCUIT & WIRE LEGEND**

- (B-#) BUSINESS
  - (D-#) DINING HALL
  - (E-#) EXTERIOR
  - (K-#) KITCHEN
  - (M-#) EMERGENCY
- [Symbol] FIXTURE TYPE (SEE FIXTURE SCHEDULE)  
 [Symbol] DENOTES FEED WIRE AND CIRCUIT  
 [Symbol] DENOTES SWITCHING WIRE AND CIRCUIT  
 [Symbol] DENOTES CIRCUIT WIRE

**NOTES**

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STUB OUT THRU CONDUIT FOR FUTURE SERVICE TOP OF ELEC. DUCTBANK = EL. 15.00

David A. Whitston  
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 REG. NO. 034940  
 300 S.W. 38TH. ST. OCALA, FLORIDA 34474  
 352-237-3503  
 6/19/06  
 DATE:

**ELECTRICAL PLAN FOR JESUSIS! MINISTRIES, INC. DINING HALL/ OFFICE COMPLEX FACILITY**

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